

Exhibit A

BOOKING NO. 4617240	U.O. 4273	LOC. BRK. 1	STATE CA	MI N	ARRESTEE'S LAST NAME ARVISO	FIRST JOSE	MIDDLE 	SUF. 	CRIME RPT.	DR 16991277	ARREST REPORT LA																																																																																																																																													
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CITY LA STATE CA									MAIN 30754780		FBI																																																																																																																																													
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DIVISION 4241		DETAIL ARRESTING R	DATE ARRESTED 032516		TIME ARR. 1400	TIME BKD. 2327	THE ADMONITION OF RIGHTS WAS READ VERBATIM PER FORM 15.03.00 BY: SEE PAGE HACKMAN 38575																																																																																																																																																	
LOCATION OF ARREST 3321 E COLORADO				BAIL 50000	TOTAL BAIL NO BAIL		NAME SERIAL NO.																																																																																																																																																	
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ADDITIONAL CHARGES (ON ADDL. WARRS. LIST NO. COURT, AND BAIL, INCL. P.A.) REV6PH0067901 3000.08CPC NO BAIL SOCIAL SECURITY NO.																																																																																																																																																								
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CLOTHING WORN GRY SHIRT/BLU JEANS/GRY SHOES													EXACT LOCATION / DISPOSITION ARRESTEE'S VEHICLE		HOLD FOR:																																																																																																																																									
LIST CONNECTING RPTS. BY TYPE & IDENTIFYING NOS.				VEHICLE USED (YEAR, MAKE, MODEL, TYPE, COLORS, LIC. NO, ID MARKS)									PASSENGERS M F																																																																																																																																											
COMPLAINTS / EVID. OF ILLNESS / INJ-BY WHOM TREATED NONE				DRIVING VEH. (DIRECTIONS & NAME OF STREET) AT OR BETWEEN STREETS									RETAINED \$	CASH \$	DEPOSITED \$																																																																																																																																									
INVOLVED PERSONS Code: V: VICTIM W: WITNESS P/A: ARRESTING PRIVATE PERS. TO: TRUE OWNER R: PERSON RPTG. 459: S - PERSON SECURING D - PERSON DISCOVERING JUV: P - BOTH PARENTS G - GUARDIAN																																																																																																																																																								
<table border="1"> <thead> <tr> <th>NAME</th> <th>V & WS</th> <th>SEX</th> <th>DESC.</th> <th>D.O.B.</th> <th>ADDRESS</th> <th colspan="3">CITY</th> <th>ZIP</th> <th colspan="2">PHONE</th> <th>DAY</th> <th>X</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>R</td> <td colspan="3"></td> <td></td> <td colspan="2">2016</td> <td>MAR</td> <td>26</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>B</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td>CELL</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>E-MAIL</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>R</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>B</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>E-MAIL</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td>CELL</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>R</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>B</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>E-MAIL</td> <td colspan="3"></td> <td></td> <td colspan="2"></td> <td>CELL</td> <td></td> </tr> </tbody> </table>													NAME	V & WS	SEX	DESC.	D.O.B.	ADDRESS	CITY			ZIP	PHONE		DAY	X						R					2016		MAR	26						B							CELL							E-MAIL														R														B														E-MAIL							CELL							R														B														E-MAIL							CELL	
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COMBINED CRIME REPORT		IF MULTI. ARRESTEES THIS SECTION & ABOVE CRIME RPT. CHECK BOX IS COMPLETED ON ONLY ONE FACE SHEET.				TYPE OF OFFENSE					VICT'S OCCUPATION																																																																																																																																													
DATE AND TIME CRIME OCCURRED				TYPE PROPERTY				TOTAL \$	EST. DAMAGE \$	TYPE PREMISES																																																																																																																																														
459/BFD ONLY-POINT AND METHOD OF ENTRY				WEAPON / FORCE / INSTRUMENT USED				TFV / BFV ONLY - VICT'S VEH. (YR., MAKE, TYPE, LIC.)																																																																																																																																																
MO (UNIQUE ACTIONS)																																																																																																																																																								
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COMBINED EVID. RPT.		USE THIS SECTION IN LIEU OF PROPERTY REPORT IF ONLY ONE ARRESTEE, NO GUN, AND NO MORE THAN 2 ITEMS OF EVID.				LOC. EVID. BKD.	10.10.00 GIVEN?	Preliminary Drug Test	SUPV. / INV. OFCR. TESTING	SERIAL NO.	WITNESS OFCR.	SERIAL NO.																																																																																																																																												
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SEE PROPERTY REPORT																																																																																																																																																								
APPROVAL / REPORTING OFFICERS		SUPERVISOR APPROVING REPORT 35701		SERIAL NO.	RAP SHEET ATTACHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	REPORTING OFFICER(S) HACKMAN 38575	SERIAL NO.	DIV. & DETAIL METRO	VACATION 11/15																																																																																																																																															
(P.P. ARREST OFCR. BKG. EVID. IF LISTED ON THIS PAGE)																																																																																																																																																								
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FINAL CHARGE, IF DIFFERENT THAN ORIGINAL (SECTION, CODE & DEFINITION)				IF REFERRED, AGENCY & PERSON ACCEPTING REFERRAL					PROPERTY BOOKED?		SUPERVISOR APPROVING																																																																																																																																													
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11 <input type="checkbox"/> C & R 11 <input type="checkbox"/> ACTION SUSP. 14 <input type="checkbox"/> PROVED ADULT		13 <input type="checkbox"/> EXON-INNOCENT 12 <input type="checkbox"/> REL-INSUF. EVID. 03 <input type="checkbox"/> COMMUNITY SERVICE		04 <input type="checkbox"/> CYA 03 <input type="checkbox"/> PROBATION 05 <input type="checkbox"/> OTH. LAW ENF. AGENCY			18 <input type="checkbox"/> JUV. TRAF. MISD. 17 <input type="checkbox"/> FIRE DEPT. 10 <input type="checkbox"/> DEPT. MENTAL HEALTH		16 <input type="checkbox"/> DCFS <input type="checkbox"/> OTHER		DATE / TIME DISPO. REPROD.																																																																																																																																													
											DIV. / CLERK																																																																																																																																													

eFile ID: 260753

**SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES**

PROBABLE CAUSE DETERMINATION (DECLARATION)

PCD Type: Adult	Courthouse: Foltz CJC	Location Booked: MDC Jail	
Booking No: 4617240	Arrest File No: <i>16-99-1277</i>	Identifiers (CII, Jain, PDJ): CII No: [REDACTED]	
Arrestee/Suspect (Last, First ,Middle): Arviso, Jose	DOB: 0 [REDACTED]		
Arrestee/Suspect's Residential Address: 117 E Ave 43rd #12, Los Angeles, CA 90019	Location Of Occurrence: 3321 E Colorado Blvd		
Booking Charge(s): 11370.1 H&S	<input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Infraction	Supplemental Holds/Warrants Charge: 3000.08 PC	
Date/Time of Arrest: 03/25/2016 02:00 PM	Expiration Date and Time: 03/27/2016 02:00 PM		
Arresting Agency/Division: Los Angeles Police Department/Metropolitan	Arresting Officer(s): HACKMAN JOHN	Employee No(s): 38575	
Supervisor Approving:	Employee No:	Date/Time:	Contact Phone No:

Facts establishing elements of offense(s)/violation(s). Information identifying /connecting arrestee/suspect by name with the violation(s) listed:

Ofcr's had previous knowledge that suspect had NO Bail felony warrant for 3000.08 PC- Parole Violation. Ofcr's conducted a follow up to a Motel and observed suspect walk out of Motel room towards a rental vehicle. Suspect was detained without incident. A parole compliance search of vehicle that he had a key for on his person. A search of vehicle revealed a loaded 9mm firearm underneath the driver seat of vehicle. Furthermore, Ofcr's observed a nylon satchel that contained an off white crystal like substance resembling methamphetamine.

See Attached reports incorporated herein by reference.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.

Executed on 03/26/2016 at 02:16 AM in the County of Los Angeles, California.

/s/ JOHN HACKMAN
(Signature) JOHN HACKMAN
(Print Name)

38575
(Employee No.)

Telephonic Determination ONLY

On _____, I was placed under oath and read the contents of the foregoing, including the contents of any attached reports or declaration, verbatim to the Honorable

. The Judicial Officer

advised me that there () IS () IS NOT probable cause to believe this arrestee has committed a crime.

I declare under penalty of perjury that the foregoing is true and correct. Executed in Los Angeles County, California on

(Signature)

Probable Cause Determination

On the basis of either reports reviewed and/or officer's declaration I hereby determine that there
() IS () IS NOT probable cause to believe this
arrestee has committed a crime.

(Judicial Officer's Signature)

(Date)

DR # 16-99-1277

BOOKING # 4617240

DATE 03/25/2016

REPORT FACE SHEET

Automated Field Data Report (AFDR) Number on Arrest Report	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Incident Number at the bottom of report	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Admonition of Rights box completed (name/serial and page #, or "Not Admonished")	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Use of Force box checked	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
All identifying numbers included (FBI, J, CII, DR, and Main #s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Marsy's Rights Card provided and box checked	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required

NARRATIVE

Court Information section and all other required headings included	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Watch commander providing booking approval (name/serial #)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Medical Treatment documented (name of doctor and hospital)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
If money was booked, all reports agree on the amount	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Receipt for Property Taken into Custody, Form 10.10.00, completed for each arrestee	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Property Report completed and consistent with Form 10.10.00	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Firearms Supplemental Property Report, Form 10.01.01 completed; VIPU notified	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required

RELATED REPORTS

ePCD completed and submitted to watch commander	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
ePCD approved by watch commander and forwarded to magistrate for review	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
City Attorney Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Criminal History Report / CCHRS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
DMV history	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Request for Confidentiality of Information, Form 03.02.00 or 03.02.01	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Arrestee signed out and all fields on the detention log completed	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Hate Crime Resource Pamphlet provided and box checked on Form 03.02.00 or 03.02.01	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
DMV Admin Per Se form of suspension attached to DUI Arrest Report and mail to DMV	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required

GED ARRESTS

Gang stamp on face sheet	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Arrest report reviewed and initialed by a GED supervisor	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Arrest report narrative indicates officers were in uniform and in a marked black/white police vehicle. Does the Sergeant's log provide an exception?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required

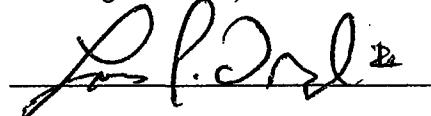
JUVENILE ARRESTS

Juvenile Arrest Supplemental Report, Form 05.02.06	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Juvenile Arrest PCD completed and submitted to watch commander	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Telephone calls (or refusal) documented (three within three hours; two within one hour of arrest)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Parent/Guardian notified and information listed on the face sheet	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Released in compliance with the six hour rule	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required
Gladys R. Questionnaire	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Not Required

BOOKING RECOMMENDATION

Booking Approval signed by the watch commander (time of inspection/interview)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required
Type of booking search and results documented on the Booking Approval, Form 12.31.00, and report narrative (i.e., signature/serial # of watch commander approving the search; date/time of search; name of officer conducting the search)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Not Required

Watch Commander Approving



05.02.15 (03/13)

Serial No. 35701

BOOKING NO. 4617240 J.O. 4273 LOC. BND. ██████████ STATE CA MT N				INVESTIGATOR'S FINAL REPORT										
ARRESTEE'S LAST NAME JOSE		FIRST ██████████		MIDDLE ██████████		SUF. ██████████		DR 76-79-12777		LA ██████████				
ARVISO JOSE		ADDRESS 117 E 43 AVE		APT NO. 12		CITY LA		STATE CA		J ██████████				
SEX M	DESCENT H	HAIR BLK	EYES BRO	HEIGHT 602	WEIGHT 220	BIRTHDATE 0	AGE 39	C		MAIN ██████████				
VEHICLE LIC. NO. 9999		STATE R.D.	AKA: LAST- FIRST- OR NICKNAME MONIKER JO JO		AD. CHG. ██████████		CDC # ██████████		PROBATION # ██████████					
BIRTHPLACE LA CA		PROB. INV. UNIT 41	JUV. DETAINED AT Y		AD. CHG. ██████████		A.I. ██████████		CWWS ██████████	WARR ██████████	AJIS ██████████	RLSE ██████████	PAC ██████████	AWDI ██████████
LA US		TO OTHER AGENCY - ISSUE CERT. IF NON-MARR. REL. AGENCY.		5		STAR Ref. from L.A.P.D. custody		STAR Date of Eng. Crg.		Add'l. Actions				
DIVISION 4241		DETAIL ARRESTING R	DATE ARRESTED 032516	TIME ARR. 1400	TIME BKD. 2327	1 FEL. BAIL		1 FEL. COMPL. FILED-ORIG. CHG.		FEL. WARRANT SERVED				
LOCATION OF ARREST 3321 E COLORADO		BAIL 50000	TOTAL BAIL NO BAIL		2 WRIT OUT		1 FEL. COMPL. FILED-OTH. CHG.		UNRELATED FELONY WARRANT SERVED					
TYP. F CHARGE & CODE 11370.1HS		DEFINITION POSS OF DRUG/GUN	WARRANT NO. ██████████		3 849B (1) PC		2 MISD. COMPLAINT FILED		2 MISD. COMPLAINT FILED					
ADDITIONAL CHARGES (ON ADDL. WARRS. LIST NO., COURT, AND BAIL, INCL. P.A.) REV6PH0067901 3000.08CPC NO BAIL										SOCIAL SECURITY NO. ██████████				
ARRAIGN. DATE	TIME	COURT	LOCATION CRIME COMMITTED SAA		AD. CHG. ██████████		AD. CHG. ██████████		R.D.	RESIDENCE PHONE NO. SAME				
EMPLOYER / SCHOOL		OCCUPATION / GRADE PHY. ODD. MULTIPLE TT ON NECK		CLOTHING WORN GRY SHIRT/BLU JEANS/GRY SHOES		EXACT LOCATION / DISPOSITION ARRESTEE'S VEHICLE								
IN CASE OF EMERGENCY, NOTIFY ██████████														
D CODE: S - SPOUSE P - PARENT C - CHILD: B - BROTHER T - SISTER R - OTHER RELATIVE F - FRIEND A - ACCOMPLICE G - COMMON LAW SPOUSE NOTE: IF ADDITIONAL SPACE IS NEEDED, INFORMATION SHOULD BE LISTED AT THE BEGINNING OF SECTION G.														
NAME (LIST RELATIVES & ASSOCIATES)		DOB	RESIDENCE ADDRESS		PHONE (or LA # or BKG. # of A)		BUSINESS (NAME OR ADDRESS)							
██████████		██████████	██████████		██████████		██████████							
██████████		██████████	██████████		██████████		██████████							
██████████		██████████	██████████		██████████		██████████							
██████████		██████████	██████████		██████████		██████████							
ADDITIONAL OCCUPATIONS		UNION AND LOCAL NO.		██████████		██████████								
PREVIOUS JOBS AND EMPLOYERS		CHECKS CASHED AT		██████████		██████████								
BANK ACCOUNTS (NAME & LOCATION) / MAJOR CREDIT CARDS		UNEMPLOYMENT OFFICE / COUNTY AID / AFDC / SOCIAL WORKER - Name & Phone #		██████████		██████████								
SCHOOLS ATTENDED		NAME & ADDRESS OF SCHOOL CHILDREN CURRENTLY ATTEND		██████████		██████████								
PREVIOUS ADDRESS (INCLUDE OTHER CITIES)		BARBER OR BEAUTY SHOP		██████████		██████████								
CLUBS, ORGANIZATIONS, Hobbies		HANGOUTS		██████████		██████████								
ARRESTEE'S VEHICLE (YEAR, MAKE, MODEL, TYPE, COLOR-TOP & BOTTOM, LICENSE NO. & STATE-IF DIFFERENT FROM ABOVE, ID MARKS)		UPDATED AKA / MONIKER INFO.		██████████		██████████								
E CURRENTLY ON		ON PENDING PRIORITY CASE		REQUIRED INFO.										
<input type="checkbox"/> PAROLE <input type="checkbox"/> PROBATION (FOR FEL.) <input type="checkbox"/> PROBATION (FOR MISD.) <input type="checkbox"/> PRISON PASS (2690 PC) <input type="checkbox"/> BAIL <input type="checkbox"/> WRIT <input type="checkbox"/> O.R. <input type="checkbox"/> CJIS/SRF CHECKED PAROLE OR PROBATION OFFICER'S NAME & TELEPHONE NO.		TIME SERVED		OFFENSE		LOCATION TIME SERVED								
BAIL-WRIT INFO: BONDSMAN / PERSON POSTING BAIL / TELEPHONE NO.														
* EXPLAIN ACTION TAKEN														
COMPLAINT FILED - CHARGES AND COUNTS, WARRANT OR COMPLAINT NOS.														
* INVESTIGATING / RELEASING OFFICER'S (NAME & SERIAL NO.)		DIVISION		DATE OF REPORT										
* RELEASE / TRANSPORT AUTHORITY / AUTHORIZATION RECEIVED BY (JAILER SIGN / SERIAL NO.)		* VERIFICATION: T/T RECEIVED BY: (NAME / SERIAL NO.)												
<input type="checkbox"/> TRANSPORT <input type="checkbox"/> RELEASE		SERIAL NO.		* DETAINED AT		* DATE / TIME AUTHORIZATION RECEIVED								
* SUPERVISOR REVIEWING		██████████		██████████		██████████								

ARRESTEE'S LAST NAME			FIRST			MIDDLE			SUF.			RELEASE DATE / JUV. DATE		DISPOSITION OF ARREST					
ARVISO JOSE												DR 16-11-1277		LA					
ADDRESS 117 E 43 AVE			12			APT NO.						REASON FOR RELEASE							
CITY LA						STATE CA						J		CII					
SEX M	DESCENT H	HAIR BLK	EYES BRO	HEIGHT 602	WEIGHT 220	BIRTHDATE [REDACTED]	AGE 39				849 B (3) PC		MAIN						
VEHICLE LIC. NO.			STATE RD.	AKA: LAST- MONIKER						849 B (1) PC		FBI							
				FIRST- 9999			OR NICKNAME JO JO			CDC #		PROBATION #							
BIRTHPLACE LA CA			PROB. INV. UNIT 41			JUV. DETAINED AT Y			AD. CHG.			IF 849 B (1) CHECK ONE OF THE FOLLOWING							
LA US												<input type="checkbox"/> COMPL. REFUSES TO PROSECUTE		<input type="checkbox"/> ADMISS. EVID. INSUFF.					
DIVISION 4241			DETAIL ARRESTING R			DATE ARRESTED 032516			TIME ARR. 1400			<input type="checkbox"/> ARRESTEE EXONERATED		<input type="checkbox"/> ASCERT. EVID. INSUFF.					
												<input type="checkbox"/> FURTHER INVESTIGATION							
LOCATION OF ARREST 3321 E COLORADO			BAIL 50000			TOTAL BAIL NO BAIL						<input type="checkbox"/> RELEASE TO OTHER AGENCY:							
TYP. CHARGE & CODE F 11370.1HS			DEFINITION POSS OF DRUG/GUN			WARRANT NO. *						<input type="checkbox"/> OTHER / JUV. DISP.							

REMARKS SOCIAL SECURITY NO.

B. PROSECUTION INFORMATION		DATE		REASON FOR REJECTION				<input type="checkbox"/> 1203.2 PC - IN LIEU OF FILING		ORIG. COURT JUD. DIST. NUMBER			
				CHRG 1	CHRG 2	CHRG 3	CHRG 4	<input type="checkbox"/> REFILED - ORIGINAL CASE DISMISSED		ORIG. COURT CASE NUMBER			

C. COURT		DATE FILED			L.C. JUD. DIST. NO.			FILE NO.			CONSOLIDATED FILE NO.			TYPE OF TRIAL					
LOWER COURT														<input type="checkbox"/> COURT <input type="checkbox"/> JURY					
CHRG	FILE LEVEL		FIRST PLEA		FINAL PLEA		DISPOSITION		DISPO DATE	CHARGES AND ENHANCEMENTS AT DISPOSITION			DISPO LEVEL	HTA / CERT					
	I	M	F	NG	NG-I	G	NOLO	CONV		DISM	CERT JUV	ACQ		SECTION / CODE / LITERAL			I	M	F
	1																		
	2																		
	3																		
4																			

SUPERIOR COURT		TYPE OF FILING		<input type="checkbox"/> INFORMATION <input type="checkbox"/> CERTIFICATION <input type="checkbox"/> INDICTMENT				TYPE OF TRIAL		<input type="checkbox"/> JURY <input type="checkbox"/> COURT <input type="checkbox"/> TRANSCRIPT			
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DATE FILED				S.C. JUD. DIST. NO.				FILE NO.				CONSOLIDATED FILE NO.			
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CHRG	FILE LEVEL		FIRST PLEA		FINAL PLEA		DISPOSITION		DISPO DATE	CHARGES AND ENHANCEMENTS AT DISPOSITION			DISPO LEVEL	17 PC				
	M	F	NG	NG-I	G	NOLO	CONV	DISM		CERT JUV	ACQ	SECTION / CODE / LITERAL			I	M	F	
	1																	
	2																	
	3																	
4																		

D. SENTENCE INFORMATION								DATE OF SENTENCE		TRUE NAME										
CHRG	17 PC	ISS	PROB	JAIL		FINE		RSTN	JAIL OR FINE			CONC	CONS	VOL WRK.	COST	CYA	PRISON SENTENCE INFORMATION			
	X	X	MOS.	DAYs	DAYs SUS.	X	SUS.	X	DAYs	PAID	COMM.	SUS.	X	X	X	X	TOTAL FIXED TERM (ALL COUNTS)		STAYED INFORMATION (SPECIFY COUNTS)	
	1																			
	2																			
	3																			
4																				
<input type="checkbox"/> SUSPENDED <input type="checkbox"/> W/ CASE NO.																				

REMARKS																	
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E. PROCEEDINGS SUSPENDED			<input type="checkbox"/> LC / SC BENCH WARRANT ISSUED				<input type="checkbox"/> LC / SC 3050 WI - NARC. COMM.				<input type="checkbox"/> SC 3051 WI - NARC. COMM.			
			<input type="checkbox"/> LC / SC DIVERSION				<input type="checkbox"/> LC / SC 1368 / 1370 PC - FOUND				<input type="checkbox"/> SC 1203.03 PC - 90 DAY O.B.			
			<input type="checkbox"/> LC / SC 1026 PC - NOT GLTY. INSANE				<input type="checkbox"/> MENTALLY INCOMPETENT - COMMITTED				<input type="checkbox"/> SC 707.2 WI - 90 DAY O.B.			

SUBSEQUENT ACTION DISPOSITION INFORMATION

A. LAW ENFORCEMENT INFORMATION

NAME (LAST, FIRST, MIDDLE)

SEX	RACE	HGT	DOB	AGE	ARRESTING AGENT	BOOKING / CITE NO.	FBI NO.
ARREST DATE		BOOKING AGENT		CRIME REPORT NO.		S.S. NO.	
CHARGE 1 (SECTION CODE)	TYPE		CHARGE 2 (SECTION CODE)		TYPE	IN-COUNTY WARR. NO.	D.L. NO.
	M	F			M		
CHARGE 3 (SECTION CODE)	TYPE		CHARGE 4 (SECTION CODE)		TYPE	REMARKS	
	M	F			M	F	

PLACE AN "X" IN THE APPROPRIATE BOXES IN SECTIONS B AND C. WHEN COURT ACTION / SENTENCING OCCURS, COMPLETE THE APPROPRIATE INFORMATION IN SECTION C AND D.

B. PROSECUTION INFORMATION

REOPEN FROM PROSECUTOR PLEA / DEFERRAL

DATE

C. SUBSEQUENT ACTION COURT INFORMATION

REOPEN AFTER PROCEEDINGS SUSPENDED	DATE			
PROBATION CHANGE	DATE			
SENTENCE CHANGE	DATE			

LOWER COURT

CHRG.	FILE LEVEL			FIRST PLEA		FINAL PLEA		DISPOSITION				DISPO. DATE	CHARGES AND ENHANCEMENTS AT DISPOSITION		DISPO. LEVEL	HTA / CERT.
	I	M	F	NG	NG-I	G	NOLO	CONV.	DISM.	CERT. JUV.	ACC.		SECTION / CODE / LITERAL	I		
1																
2																
3																
4																

SUPERIOR COURT

CHRG.	FILE LEVEL			FIRST PLEA		FINAL PLEA		DISPOSITION				DISPO. DATE	CHARGES AND ENHANCEMENTS AT DISPOSITION		DISPO. LEVEL	17 PC
	I	M	F	NG	NG-I	G	NOLO	CONV.	DISM.	CERT. JUV.	ACC.		SECTION / CODE / LITERAL	I		
1																
2																
3																
4																

D. SUBSEQUENT ACTION SENTENCE INFORMATION

CHRG.	17 PC	ISS	PROB.	JAIL	FINE	RSTN.	JAIL OR FINE	CONC. CONS. VOL. WRK.		COSTS	CYA	PRISON SENTENCE INFORMATION			
								DAYS	AYS			P	C	SUS.	D
1	X	X	MOS.	DAYS SUS.	X SUS.	X									
2															
3															
4															

REMARKS

E. SET ASIDE / DISMISSED / SEALED	CONVICTION SET ASIDE / DISMISSED		DATE	<input type="checkbox"/> 17 PC - REDUCED	<input type="checkbox"/> 1203.4 PC (NO PROBATION)	<input type="checkbox"/> 1203.4 PC (PROBATION)	<input type="checkbox"/> 1772 WI
	RECORD SEALED		DATE	<input type="checkbox"/> 851.7 PC - SEAL	<input type="checkbox"/> 851.85 PC - SEAL	<input type="checkbox"/> 1203.45 PC - MISD SEAL	<input type="checkbox"/> 3200 WI
			<input type="checkbox"/> 851.8 PC - SEAL / DESTROY	<input type="checkbox"/> 1203.45 PC - MISD SEAL		<input type="checkbox"/> 781 WI - JUVENILE SEAL	
						<input type="checkbox"/> 389 WI - JUVENILE SEAL	

1 Use 1203.4 PC only when final sentence included probation: 1203.4A PC when no probation granted.

2 A certified copy of the court order must be attached to each JUS 8715A when a sealing order is issued.

F

GUN CALIBER <u>357</u> MAKE <u>SMITH & WESSON</u> MODEL & TYPE <u>STAINLESS</u> FINISH <u>BLUE STEEL</u> GRIPS <u>BLACK PLASTIC</u>			MILITARY SERVICE SERIAL NO. <u> </u> ARMY <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NAVY <input type="checkbox"/> MARINES <input checked="" type="checkbox"/> AIR FORCE <input type="checkbox"/> SPECIALTY: <u> </u>			Uses / Seller Narcotics <input type="checkbox"/> HEROIN <input type="checkbox"/> MARIJUANA <input checked="" type="checkbox"/> DANGEROUS DRUGS <input type="checkbox"/> COCAINE <input type="checkbox"/> PCP <input type="checkbox"/> OTHER <input type="checkbox"/> MARKS-LEFT ARM <input type="checkbox"/> MARKS-RIGHT ARM <input type="checkbox"/> MARKS-OTHER			Degree of cooperation at time of IV. <input checked="" type="checkbox"/> REFUSES TO ANSWER QUESTIONS <input type="checkbox"/> RESPONDS TO QUESTIONS <input type="checkbox"/> INFORMATIVE Demeanor at time of arrest <input checked="" type="checkbox"/> COOPERATIVE <input checked="" type="checkbox"/> ARMED-TYPE WEAPON <input type="checkbox"/> RESISTED <input type="checkbox"/> RESISTED-ASSAULTED OFFICER <input type="checkbox"/> VEHICLE PURSUIT <input type="checkbox"/> FOOT PURSUIT																																																																																																																											
BARREL LENGTH <u>4"</u>		SERIAL NO. <u> </u>	CRANE NO. <u> </u>	DISCHARGE DATE: <u> </u>			OTHER COUNTRY NATION: <u> </u>																																																																																																																													
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TATTOO DESCRIPTIONS:

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RELATE THE BELOW INFORMATION IN OUTLINE FORM

1. Arrest, M.O. (brief summary)
2. Previous criminal activity; include relevant facts.
3. Detective's opinion relevant to future involvement in crime.
4. Comments for consideration at future probation / parole hearing (violent acts, threats, etc.)
5. Weapon: How used? Why armed? Where weapon obtained?
6. Pending cases: type and status.
7. Any other relevant information: example - reason filing not sought or why case rejected.

Los Angeles Police Department

PAGE NO. 2/11	TYPE OF REPORT ARREST				BOOKING NO. 4617240	DR NO. 16-99-13777	
ITEM NO.	QUAN	ARTICLE	SERIAL NO	BRAND	MODEL NO.	MISC DESCRIPTION (EG. COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC)	DOLLAR VALUE

DEFENDANT 1: Arviso, Jose Samuel D.O.B. [REDACTED]**CHARGE:** 11370.1 H&S possession of drugs with a firearm BKG# 4617240**DEFENDANT 2:** Uribe, Olivia D.O.B. [REDACTED]**CHARGE:** 530.5 (A) PC unauthorized use of personal information BKG# 4617226**DEFENDANT 3:** Cobarrubias, Matthew D.O.B. [REDACTED]**CHARGE:** 484 E (D) PC unauthorized possession of access card BKG# 4617209

SOURCE OF ACTIVITY: My partner, Officer Hackman, #38575, and I Officer Mejia #34655 are currently assigned to Metropolitan Division, Crime Impact Team. We were dressed in plain clothes, wearing L.A.P.D raid jackets and driving a dual purpose police vehicle. We were assigned to handle and investigate violent crimes and to apprehend violent criminals committing violent crimes in the City of Los Angeles. The Crime Impact Team was tasked to locate and apprehend defendant Arviso and Uribe for felony warrants. Defendant Arviso is also currently on parole and absconding. The Crime Impact Team utilized the resources of the California Department of Corrections and Rehabilitation (CDCR) Fugitive Apprehension Team to assist us in locating and apprehending defendants Arviso and Uribe.

INVESTIGATION: On 03/25/2016 at approximately 1100 hours we received a telephone call from the CDCR Fugitive Apprehension Team, who advised us that they had located defendants Arviso and Uribe at 3321 East Colorado Boulevard in the City of Pasadena at the Hotel Le Reve. Crime Impact Team Members, Sgt. II Yzaguirre #27097, Officer's Medina #38584, Flores #37687, Hackman #38575, and I, responded to the Hotel Le Reve in Pasadena. Upon arrival we were met by CDCR Agents J. Barron #52813, R. Jones, W. Braden, V. Carbajal, and T. Ohno. Agent Barron advised me that they had defendants Arviso, Uribe and Cobarrubias in custody. Defendants Arviso, Uribe and Cobarrubias were all transported to Northeast Station pending further investigation.

Agent Barron advised me that he had observed all three defendants remove all their belongings from room 122 to room 211 at approximately 1100 hours. Approximately 10 minutes later Agent Barron observed defendant Arviso, Uribe, and Cobarrubias exit room 211. Arviso walked out holing a black/purple satchel and black camera bag and proceeded to the parking lot and entered the driver side of a black Dodge Challenger, California license plate number 7PMG663. CDCR Fugitive Apprehension Team Agents moved in and took Arviso into custody without incident. Agent Barron stated when Arviso was taken into custody, Arviso had a black plastic clipboard with a storage compartment in his hands and dropped it outside the vehicle. Barron also observed in plain sight a small purple and black nylon satchel opened sitting on the driver's front seat where Arviso was seated. Agent Barron could see in plain view inside the satchel, item #7 were three clear plastic baggies containing a large quantity of crystal like substance resembling crystal methamphetamine, I Officer Mejia recovered the methamphetamine, item # 1, from the front driver seat of the Dodge Challenger along with a Nikon digital camera in a black case, item #6. Also inside the satchel were numerous credit cards and Identification cards. Those items were turned over to U.S. Postal Inspector L. Thompson. During a search of the vehicle I recovered a blue steel semi auto Smith and Wesson MP 9mm handgun, from the

Los Angeles Police Department

CONTINUATION SHEET

PAGE NO.		TYPE OF REPORT				BOOKING NO.	DR NO.
ITEM NO.	QUAN	ARTICLE	SERIAL NO	BRAND	MODEL NO.	MISC DESCRIPTION (EG. COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC)	DOLLAR VALUE
3/11		ARREST				4617240	16-99-12777

floor board of the driver's side of the vehicle, The handgun was underneath the floor mat with a fully loaded 8 round magazine inserted in it, items #'s 3, 4, and 5. I also recovered a white Samsung tablet, item #8, and a black Epson card tray, item #9 from the vehicles glove box. Two nest wireless wireless cameras, item #15 were recoverd by me from the back seat of the Dodge Challenger.

Also recovered were numerous credit cards and Identification cards from inside the satchel. The clipboard that Arviso had in his possession contained miscellaneous U.S. mail, checks and credit cards inside of the storage compartment. Those items were turned over to U.S. Postal Inspector L. Thompson.

Agent Barron recovered \$289.00 U.S. Dollars, item #2, two cell phones, items #'s 10 and 11, key card, item #12, and vehiclle key fob, item #13 from Arviso's person when he was taken into custody.

Agent Barron advised me that while defendant Arviso was being taken into custody, defendant Cobarrubias was at the black Ford Mustang, California license plate No. 7RCY030, placing a bag inside of it. Barron stated when Cobarrubias observed Arviso being taken into custody, Cobarrubias quickly walked away from the Mustang with a black plastic bag in his hand and a black back pack on his shoulder. Barron observed him walk into a walk way and out of sight for a brief moment and re-appeared on the third floor without the black bag and back pack. Cobarrubias was detained by other CDCR Fugitive Apprehension Team members on the third level walk way.

Agent Barron retraced the path that Cobarrubias took and recovered the black plastic bag inside a trash bin on the first level and the black back pack behind a trash bin on the third level of the hotel walk way. Barron took custody of the black bag and back pack and held them until we arrived. I, Officer Mejia took custody of the black bag and back pack. I recovered item, a crystal like rock substance resembling crystal methamphetamine from inside the black bag inside an eye glasses case and a plastic bottle containing a red syrupy substance resembling codeine. I also recovered a visa credit card in the name of Leslie E. Engel, a Target credit card in the name of Jason M Li contained in a folded target letter. A Element Electronic Fuel credit card with card No. 0460 00 490035 3, contained in a folded letter addressed to Leslie Engel Sanofi. Those items were recovered from Cobarrubias black back pack by me. \$1652.00 in U.S. currency was recovered by a CDCR agent from Cubarrubias person when he was taken into custody.

I also recovered numerous U.S. mail and a metal mailbox master key from inside the black back that Cobarrubias was in possession of. The U.S. mail and master key was turned over to U.S. Postal Inspector L. Thompson.

I conducted a search of the black Mustang that Cobarrubias had placed an additional bag into for additional evidence. During the search of the vehicle I recovered an additional 50-60 pieces of U.S. mail from inside the passenger side floor board of the Mustang, along with approximately 4 checks located in the glove box, one blue pry bar located in a blue back pack on the front passenger side of the vehicle. Also contained in the blue back pack was a black ipad with a dock charger. These items were also turned over to U.S Postal Inspector L. Thompson.

CONTINUATION SHEET

Los Angeles Police Department

PAGE NO.		TYPE OF REPORT				BOOKING NO.	DR NO.
ITEM NO.	QUAN	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC DESCRIPTION (EG. COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC)	DOLLAR VALUE
4	11	ARREST				4617240	16-79-12777

Agent Barron advised me while Arviso and Cobarrubias were being taken into custody, defendant Uribe was attempting to evade officers and walked towards Colorado Blvd. Uribe was apprehended by LAPD Detective S. Reyes #26251 and Officer F. Claus #37863. A white plastic baggie containing green leafy substance resembling marijuana and a black and orange cell phone was recovered from Uribe's person when she was taken into custody and booked to Uribe.

I officer Mejia along with Sergeant Yzaguirre conducted a parole search of the hotel room #211, that Arviso, Uribe, and Cobarrubias were checked into. During the search I recovered a blue L.A. Dodgers sweatshirt with small burn marks on it, item #14 from the top right dresser drawer, that item was booked to Arviso. Also recovered in the hotel room was a white plastic bag containing a green leafy substance resembling marijuana, item booked to Uribe.

Sergeant Yzaguirre recovered a California Identification card in the name Bibiana Cuestas No. F2858540, a access card AMEX in the name of Jade Wong and, a access card Citi in the name of Shirline Hartono, those items were booked to Uribe.

Also recovered in the hotel room were numerous access cards, credit cards, a embosser machine, U.S. passports, and U.S. mail. These items were turned over to U.S. Postal Inspector L. Thompson for further investigation.

ARREST: Defendant Arviso was arrested for 11370.1 H&S possession of drugs with a firearm and transported to MDC Jail for booking.

Defendant Uribe was placed under arrest for 530.5 (A) PC unauthorized use of personal information and transported to MDC Jail for booking.

Defendant Cobarrubias was placed under arrest for 484 E (D) PC unauthorized possession of access card and transported to MDC Jail for booking.

BOOKING: All defendants were booked at MDC Jail on the approval Lt. Schatz #33944, Northeast Watch Commander and telephonic advice of Detective Pedroza #26904, Commercial Crimes Division.

MEDICAL/INJURIES: None.

EVIDENCE: See property reports.

PHOTOS: See attached photos.

ADDITIONAL: The Ford Mustang California license plate No. 7RCY030 and the Dodge Challenger California license plate No. 7PMG663 were parked at scene, hotel parking lot. The Chevy Tahoe Iowa

Los Angeles Police Department

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ITEM NO.	QUAN	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC DESCRIPTION (EG. COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC)	DOLLAR VALUE
5				ARREST		4617240	16-79-1277

license plate No. DGE597 was released to Enterprise Rental Co.

Arviso's Mother was contacted by CDCR Fugitive Apprehension Team members to respond and secure the rest of the defendant's personal belongings.

Arviso's Mother- Cathryn Arviso DOB [REDACTED], CDL [REDACTED], Cell Phone No. [REDACTED].

A 10.10 was issued to each defendant. Cobarrubias

Inc #160325002875.

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOTAL U.S. EVID.	NON-EVID.	IF RELATED TO PREV BKD EVID. USE THAT DR
NARC FIREARM SEARCH MONEY			\$289.00		DR 16-99-13777
ONLY 1 CATEGORY PER REPORT					

DATE AND TIME OF THIS REPORT 05/25/2016 2100		DATE PROPERTY BKD. 03/26/2016		IF RELATED TO PREVIOUSLY BOOKED EVIDENCE, ORIG. EVID. BKD. TO (IN THIS CASE COMPLETE ENTIRE REPORT)		DATE ORIG. EVID. TAKEN INTO CUSTODY	
RESIDENCE ADDRESS 117 E Ave 43 Los Angeles		ARRESTEE Arviso, Jose Samuel		DOB 05/24/1976	CHARGE 11370.1 H&S BKD. DR BKG. #		
RESIDENCE ADDRESS (BUS. ADDRESS IF VICT. IS BUSINESS)		VICTIM <input type="checkbox"/> EVID. CONT. OF PIR (IF NO ARRESTEE)					X R - <input type="checkbox"/> B - <input type="checkbox"/>
RESIDENCE ADDRESS		<input type="checkbox"/> OWNER OR IF UNKNOWN <input type="checkbox"/> FINDER/POSSESSOR					R - <input type="checkbox"/> B - <input type="checkbox"/>
AREA OR CITY, & DATE CRIME OCCUR. Pasadena 05/25/2016		TYPE OF PREMISES Hotel		DEPT. EMPLOYEE IF BOOKED TO	SERIAL NO.	DIVISION	IF FIREARM, CRT CHECKS: AFS NCIC YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IS THIS STOLEN PROPERTY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		PROBABLE CRIME 11370.1 H&S <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> MISD.		DATE & TIME PROP. FOUND TAKEN INTO POLICE CUSTODY - LOCATION 03/25/2016 14:20 3321 E. Colorado Blvd		RD, OR CITY IF OUTSIDE 9999	
IS THIS FOUND PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO		DATE & TIME FOUND PROPERTY DISCOVERED		LOCATION DISCOVERED-		RD, OR CITY IF OUTSIDE	
INVESTIGATIVE UNIT R72		PROP. BKD. AT MDC		NOTIFICATIONS - PERSONS & UNITS		CONNECTING REPORTS - TYPE & DR	

Use of Evidence Continuation: Use only with Arrest Report or, if no Arrest Report, with PIR. Do not use if evidence is related to previously booked evidence. To book evidence, staple this page on top of Arrest Face Sheet (or PIR Face Sheet, if no arrest) and forward with evidence.

1. CIRCUMSTANCES (WHERE FOUND, BY WHOM, HOW MARKED, ETC.) EXPLAIN IF 10.10.00 NOT ISSUED. GIVE RESULTS OF CRT CHECKS ON FIREARMS.
2. ITEMIZE PROPERTY (LIST NARCOTICS FIRST, THEN MONEY, FIREARMS, PROPERTY WITH SERIAL NUMBERS, AND OTHER PROPERTY, IF RELATED TO PREVIOUSLY BKD. EVIDENCE, START WITH NEXT SEQUENTIAL ITEM NUMBER).
3. IS PROPERTY ELIGIBLE FOR IMMEDIATE DISPOSAL? YES NO IF YES, LIST ITEM # ENSURE AN "EXTRA COPY" IS FORWARDED TO THE PROPERTY DISPOSITION COORDINATOR (PDC) FOR INPUT INTO APIMS. IF PROPERTY IS ELIGIBLE FOR RELEASE, COMPLETE A PROPERTY DISPOSITION/UPDATE REQUEST, FORM 10.06.00, AND FORWARD IT TO THE PDC FOR INPUT INTO APIMS.

ITEM NO.	QUANT.	ARTICLE	SERIAL NO./TYPE TEST OF DRUG	BRAND/DRUG WEIGHT, UNITS	MODEL NO./DRUG TEST RESULT	MISC.-COLOR, SIZE, INSCRIPTION, CALIBER, ETC. IF MULT. ARREST, INCL. NAME/BKG. # FROM WHOM TAKEN
The below items #1, 3-9 and 15 were recovered by Ofcr Mejia #34655, after conducting a parole compliance search of Arviso's vehicle (7PMG663 CA). Item #14 was recovered in hotel room #211 at Hotel LeReve (3321 E. Colorado Blvd) right hand drawer of closet by Ofcr Mejia #34655. Items #2 and Items #10-13 were recovered by Ofcr Mejia #34655 on Arviso's person incident to arrest.						

1	1	Narcotics	Unk	Unk	Unk	White Crystal-like substance resembling methamphetamine 64.07 GG's		
2	1	U.S Currency	Unk	Unk	Unk	U.S currency 2X\$100, 4X\$20, 1X\$5, 4X\$1		
3	1	Firearm	Unk	Smith & Wesson	9 Shield	Blue steel semi auto handgun		
4	1	Magazine	Unk	Smith & Wesson	M&P	9mm 8rd capacity		
5	8	Ammo	Unk	FC	Unk	9mm Luger		
6	1	Camera	3564359	Nikon	D90	Black digital camera in black case		
7	1	Satchel	Unk	Unk	Unk	Blk/Purple nylon satchel		
8	1	Tablet	R52H104F57W	Samsung	SM-T230NU	Samsung tablet 8GB w/ battery attached		
9	1	Card Tray	Unk	Epson	R280	PVC Card tray		
Preliminary Drug Test		SUPERVISOR/INVESTIGATING OFFICER/TESTING <i>John Dagle</i>		SERIAL NO. 3570140	WITNESSING OFFICER	SERIAL NO.		
Search Warrant Info		DATE	ISSUED BY JUDGE			COURT NO.		
SUPERVISOR APPROVING <i>John Dagle 35701</i>		SERIAL NO.	10.10.00 ISSUED?	REPORTING EMPLOYEE(S) Mejia	SERIAL NO. 34655	DIV. Metropolitan	DETAIL R72	PERSON REPORTING (SIGNATURE) <i>OFcr</i>
DATE & TIME REPRODUCED 05/25/2016		DIVISION R72	CLERK	Hackman	38575	Metropolitan	R72	X

PROPERTY REPORT

ITEM NO.	QUANT.	ARTICLE	SERIAL NO./TYPE TEST OF DRUG	BRAND/DRUG WEIGHT, UNITS	MODEL NO./DRUG TEST RESULT	MISC.-COLOR, SIZE, INSCRIPTION, CALIBER, ETC. IF MULT. ARREST, INCL. NAME/BKG. # FROM WHOM TAKEN
10	1	Cell Phone	Unk	Apple	Unk	White cell phone w/ battery attached.
11	1	Cell Phone	Unk	Samsung	Unk	Flip style phone
12	1	Key Card	Unk	Kara	Unk	Key card w/ jacket for room #122
13	1	Key Fob	Unk	Dodge	Unk	Key fob for vehicle 7PMG663 CA
14	1	Sweatshirt	Unk	GII Merchandise	Unk	Blk/Wht LA Dodger sweatshirt
15	2	Cameras	Unk	Nest	Nest Cam	2 nest sealed cameras

PAGE 3 OF 19

LOS ANGELES POLICE DEPARTMENT

RECEIPT FOR PROPERTY TAKEN INTO CUSTODY

* SAVE THIS RECEIPT*

DATE 05-25-2016	TIME 21:00	DR NUMBER 16-79-12-777			
<input type="checkbox"/> ADDRESS <input checked="" type="checkbox"/> LOCATION PROPERTY TAKEN INTO CUSTODY 3321 E. Colorado Blvd					
NAME OF PERSON IN POSSESSION OF PROPERTY (LAST, FIRST, MI) Arviso, Jose Samuel					
ADDRESS 117 E Ave 43	STREET	CITY Los Angeles ZIP 90019			
BOOKING NUMBER 11370.1 H&S	CHARGE	CAL DL, OR OTHER ID NO.			
OTHER IDENTIFYING INFORMATION		ITEM NUMBERS ON PROPERTY REPORT 1-15			
PROPERTY TAKEN - DESCRIPTION		GIVE EXACT AMOUNT OF CASH \$ 289.00			
QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC., COLOR, SIZE, INSCRIPTION, CALIBER, ETC.
1	Narcotics	Unk	Unk	Unk	White Crystal-like substance resembling methamphetamine.64.07 GG's
1	U.S Currency	Unk	Unk	Unk	U.S currency 2X\$100, 4X\$20, 1X\$5, 4X\$1
1	Firearm	Unk	Smith & Wesson	9 Shield	Blue steel semi auto handgun
1	Magazine	Unk	Smith & Wesson	M&P	9mm 8rd capacity
8	Ammo	Unk	FC	Unk	9mm Luger
1	Camera	3564359	Nikon	D90	Black digital camera in black case
1	Satchel	Unk	Unk	Unk	Blk/Purple nylon satchel
1	Tablet	R52H104F57	Samsung	SM-T230NU	Samsung tablet 8GB w/ battery attached
1	Card Tray	Unk	Epson	R280	PVC Card tray
1	Cell Phone	Unk	Apple	Unk	White cell phone w/ battery attached.
1	Cell Phone	Unk	Samsung	Unk	Flip style phone
1	Key Card	Unk	Kara	Unk	Key card w/ jacket for room #122
1	Key Fob	Unk	Dodge	Unk	Key fob for vehicle 7PMG663 CA
1	Sweatshirt	Unk	GII Merchandise	Unk	Blk/Wht LA Dodger sweatshirt
PROPERTY BOOKED TO - SAME AS POSSESSOR <input type="checkbox"/> Arviso, Jose Samuel					DIVISION OF BOOKING Metropolitan
SIGNATURE OF OFFICER ISSUING			SERIAL NUMBER 38575	DIVISION Metropolitan	DETAIL R72
THIS RECEIPT DOES NOT CONSTITUTE RECOGNITION OF LEGAL TITLE TO ABOVE PROPERTY					
SIGNATURE OF PERSON IN POSSESSION OF PROPERTY (OPTIONAL)					

PAGE 1 OF 11	TYPE OF REPORT RECEIPT FOR PROPERTY TAKEN INTO CUSTODY				BOOKING NO.	DR NO. 16-99-12777
QUANT.	ARTICLE	SERIAL NO./TYPE TEST OF DRUG	BRAND/DRUG WEIGHT, UNITS	MODEL NO./DRUG TEST RESULT	MISC.-COLOR, SIZE, INSCRIPTION, CALIBER, ETC. IF MULT. ARREST, INCL. NAME/BKG. # FROM WHOM TAKEN	
2	Cameras	Unk	Nest	Nest Cam	2 nest sealed cameras	

Department employees shall complete this form for the first firearm booked. This form shall become a page of the Property Report, Form 10.01.00, and continue the page numbering sequence. Additional firearms with the same possessor, associates, recovery location, and recovery date and time may be listed on the Continuation Sheet for Firearms Supplemental Property Report, Form 10.01.02, which shall become a page of the Property Report and continue the page numbering sequence. For additional associates, use appropriate copies of this form as needed.

FIREARM DESCRIPTION						
1. ITEM 3	2. MANUFACTURER Smith & Wesson	3. TYPE * P	4. CATEGORY ** I	5. MODEL Shield	6. CALIBER 9mm	7. BARREL LENGTH 4"
8. SERIAL NUMBER Unknown	9. OTHER MARKINGS OR INFORMATION (Finish, Grips, etc.) Plastic Grips			10. COUNTRY OF ORIGIN USA	11. IMPORTER (Name, City and State) Carl Walther, Springfield, MA	
12. WAS FIREARM USED IN A CRIME? NCIC CODE: 5212	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		13. WAS FIREARM SUSPECTED OF HAVING BEEN USED IN A CRIME? NCIC CODE: 5212 *REFER TO PAGE 2 FOR NCIC CODES			
14. WAS FIREARM ILLEGALLY POSSESSED? UNK	<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK		15. WAS FIREARM REPORTED STOLEN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
FIREARM POSSESSOR AND/OR ASSOCIATE INFORMATION						
1. NAME OF FIREARM POSSESSOR (Last, First, Middle) Arviso, Jose Samuel		2. DOB [REDACTED] 6	3. PLACE OF BIRTH Los Angeles	4. HT 602	5. WT 220	6. SEX M
8. STREET ADDRESS 117 E Ave 43		9. APT. NO. -	10. CITY Los Angeles	11. STATE CA	12. ZIP CODE 90019	
13. IDENTIFICATION TYPE (Driver License, DMV ID, Social Security Card, etc.) Driver License		14. STATE CA	15. IDENTIFICATION NUMBER [REDACTED]			
1. NAME OF ASSOCIATE (Last, First, Middle)		2. DOB	3. PLACE OF BIRTH	4. HT	5. WT	6. SEX
8. STREET ADDRESS		9. APT. NO.	10. CITY	11. STATE	12. ZIP CODE	
13. IDENTIFICATION TYPE (Driver License, DMV ID, Social Security Card, etc.)		14. STATE	15. IDENTIFICATION NUMBER			
1. NAME OF ASSOCIATE (Last, First, Middle)		2. DOB	3. PLACE OF BIRTH	4. HT	5. WT	6. SEX
8. STREET ADDRESS		9. APT. NO.	10. CITY	11. STATE	12. ZIP CODE	
13. IDENTIFICATION TYPE (Driver License, DMV ID, Social Security Card, etc.)		14. STATE	15. IDENTIFICATION NUMBER			
1. NAME OF ASSOCIATE (Last, First, Middle)		2. DOB	3. PLACE OF BIRTH	4. HT	5. WT	6. SEX
8. STREET ADDRESS		9. APT. NO.	10. CITY	11. STATE	12. ZIP CODE	
13. IDENTIFICATION TYPE (Driver License, DMV ID, Social Security Card, etc.)		14. STATE	15. IDENTIFICATION NUMBER			
FIREARM RECOVERY INFORMATION						
1. DATE 03/26/2016	2. RD 999	3. RECOVERING OFFICER'S SERIAL NO. Mejia	4. PROB. INVEST. UNIT 2383	5. PENAL CODE SECTION 11370.1 H&S	6. CRIME TITLE Poss Contr Subst/ Arm	
7. STREET ADDRESS 3321 E Colorado Blvd		9. APT NO. -	9. CITY Pasadena	10. COUNTY Los Angeles	11. STATE CA	12. ZIP CODE 90019
* Use the following codes to denote the "Type" of weapon:			** Use the following codes to denote the "Category" of weapon:			
A - Cannon B - Submachine Gun C - Rifle/Shotgun Combination G - Grenade	K - Rocket M - Machine Gun O - Mortar P - Pistol	R - Rifle S - Shotgun T - Tear Gas Gun V - Silencer Z - All Others	A - Automatic B - Bolt Action C - Carbine D - Derringer E - Side by Side F - Flare Gun	G - Gas or Air H - Flintlock I - Semi-Automatic J - Jet Propulsion K - Blank Pistol L - Lever Action	M - Machine N - Launcher O - Over/Under P - Pump Q - Antique R - Revolver	S - Single Shot T - Recoilless U - Percussion V - Three Barrels W - 4 + Barrels

INVESTIGATIVE ACTION / STATEMENT FORM

Page 11 of 11Tape No.Witness No.

If recording an officer's action, complete shaded areas and statement section only.

Inc. No.

DR or Bkg. No.

16-99-17777

Name ARVISO, JOSE	Date/Time of Interview 325-16/1925	Location of Interview NOE STA	
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Residence Address 117 E. AVE 43 #2	City LOS ANGELES	Zip Code 90031	Phone [REDACTED]
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Business Address	City	Zip Code	Phone
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Sex m	Descent H75	Hair BLK	Eyes B20	Height 602	Weight 260	DOB [REDACTED]	Age 33	Driver Lic. No/Other ID [REDACTED]	State CA
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Interviewing/Reporting Officer HACKMAN	Serial No. 38575	Division METRO
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MIRANDA ADMONITION	Officer Completing HACKMAN	Serial No. 38575
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1. You have the right to remain silent.
Do you understand? **YES**

2. Anything you say may be used against you in court.
Do you understand? **YES**

3. You have the right to the presence of an attorney before and during any questioning.
Do you understand? **YES**

4. If you cannot afford an attorney, one will be appointed for you, free of charge, before any questioning if you want.
Do you understand? **YES**

If a waiver is desired:
Do you want to talk about what happened?

Statement: Include who, what, when, where, why, and how.

SEE WARRANT

OFFICERS - FORM TO BE COMPLETED ON ALL FELONY AND MISDEMEANOR ARRESTEES

DETECTIVES - FORM TO BE FILED WITH CITY ATTORNEY ONLY

Answer all questions to the best of your personal knowledge.

Type of Report <i>ARREST</i>	Booking No.	DR No. <i>16-99-12777</i>
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1. Reports: To your knowledge, what reports (except personnel investigations) were prepared in relation to this investigation?

Arrest Crime Property PCD Follow-up Vehicle (CHP 180) CHP 555
 DMV-DS367 Other: _____

2. The following items exist: **Photographs** (include C#) *YES*
Video tape (including DICV and digital imaging) _____
Audio tape (including officer's personal tape) YES NO Other: _____

3. Has there been or is there a pending Use of Force investigation? YES NO

If YES, provide the name and serial number of supervisor conducting investigation.

Name _____ Serial No. _____

4. List the NAME, ADDRESS, PHONE NUMBER and DATE OF BIRTH of all CIVILIAN WITNESSES not named in any report(s), whether interviewed or not.

Name	Address	Phone No.	DOB

5. List the NAME, SERIAL NUMBER, ASSIGNMENT and ROLE of all OFFICERS not named in the report(s) who were percipient witnesses or otherwise involved in this incident:

Officer Name	Serial No.	Assignment	Officer's Role

6. List the NAME, SERIAL NUMBER, DEPARTMENT/AGENCY and UNIT NUMBER of all FIRE DEPARTMENT and EMERGENCY MEDICAL PERSONNEL who responded to this incident, but were not named in any report(s):

Name	Serial No.	Department/ Agency	Unit No.

7. List any SUSPECT(S) STATEMENT(S) not included in any report(s):

8. List any CIVILIAN WITNESS(ES) STATEMENT(S) not included in any report(s):

9. Are there any RETAINED OFFICER NOTES or DIAGRAMS not included in any report(s)? YES NO
 If YES, identify:

Officer Name	Serial No.	Assignment	Item

10. List any known facts not included in any report(s) that might be considered as favorable to the defense or damaging to the prosecution, or which might negatively reflect on the credibility of any prosecution witness:

All of the answers to the above questions are true to the best of my personal knowledge.

Signature	Serial No.	Div. of Assignment	Role in Arrest	Date
<i>NESTA</i>	34645	METRO	ARREST	3/13/16
<i>HACKMAN</i>	38575	METRO	ARREST	3/23/16
<i>DR</i>	38584	METRO	ARREST	3/25/16

SEE DISTRIBUTION AT BOTTOM FOR NUMBER OF COPIES REQUIRED.	DATE & TIME OF ARREST 03-25-2016 2:00 P.M.	TIME OF INSPECTION/INTERVIEW BY WATCH COMMANDER (LAPD MANUAL 4/216) 2:25 P.M.		
ARRESTEE'S NAME (Last, First, Middle) Arviso, Jose				
ARRESTING OFFICER(S) Mejia/Medina/Flores	SERIAL NO.(S) 34655/38584/37687	DIVISION Metro		
DETAIL 23R73				
ACTION ADVISED:				
<input checked="" type="checkbox"/> Booking Charge <u>11370, 1 H25 - POSSESSION OF CONTROLLED SUBSTANCE WHILE ARMED</u> <small>(As appears on AJIS Charge Table)</small>				
<input checked="" type="checkbox"/> Additional charges <u>No Bail Warrant</u>				
<input type="checkbox"/> Advise arrestee of immediate cash bailout right (if two or fewer warrants for parking offense or traffic infraction)				
<input type="checkbox"/> Release without booking <input type="checkbox"/> Phone call made <input type="checkbox"/> Phone calls refused by arrestee				
BASIC CHARGE: \$ <u>50,000</u> ADD'L CHARGES: \$ <u>NO BAIL</u> ENHANCEMENTS: \$ <u></u> TOTAL BAIL: \$ <u>NO BAIL</u>				
1. EVIDENCE TO BE BOOKED 2. SUGGESTIONS FOR CONTENTS OF REPORTS. 3. VISITATION RESTRICTION		RESPONSIBLE INVEST. UNIT		
(1) US Currency, Narco, Firearms, Credit Cards, (2) None (3) None		<u>FEL Warrant# REV6PH0067901</u> <u>186-22 PC - GANG ENHANCEMENT \$ 40,000</u>		
PAROLE/PROBATION AGENT:		PHONE NO.		
TIME TELEPHONIC HOLD PLACED				
REASON FOR SEARCH:				
<input checked="" type="checkbox"/> Offense involves a controlled substance <input checked="" type="checkbox"/> Articulable and reasonable suspicion that the arrestee is concealing contraband or weapons, regardless of the offense. (Explain reasonable suspicion). _____				
Arrested for possession of firearm and narcotics sales				
TYPE OF SEARCH AUTHORIZED:		OBTAIN THIS AUTHORIZATION PRIOR TO SEARCH		
<input checked="" type="checkbox"/> STRIP <input type="checkbox"/> PHYSICAL BODY CAVITY*		WATCH COMMANDER APPROVING SEARCH (signature) SERIAL. NO. <u>LT R Schatz</u> <u>33944</u>		
<input checked="" type="checkbox"/> VISUAL BODY CAVITY *Note: Search warrant required. WARRANT NO. _____				
DATE & TIME OF SEARCH 03-25-2016	LOCATION SEARCH CONDUCTED Metropolitan Detention Center	SEARCHING EMPLOYEE <u>LEONE 35130</u>	SERIAL NO.	DIVISION Metro
SEX M				
RESULTS OF SEARCH (List items and locations removed from): <u>NE6</u>				
ADVISING INVESTIGATIVE SUPERVISOR (signature) <u>DET II Ken Stogsdill</u>		□ Telephonic Advice <u>STOGSDILL</u>	SERIAL NO. <u>27548</u>	DIVISION <u>NOE</u>
WATCH COMMANDER APPROVING BOOKING (signature) <u>LT R Schatz</u>		□ Telephonic Advice <u>SCHATZ</u>	SERIAL NO. <u>33944</u>	DIVISION <u>NOE</u>
RAP SHEET REVIEWED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				
RAP SHEET REVIEWED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				
MISDEMEANOR ARRESTS: Circle reason for booking below.				
CONDITIONS FOR NON-ELIGIBILITY FOR RELEASE				
1. The person arrested is so intoxicated that he or she could be a danger to himself or herself or others. 2. The person arrested requires medical examination or medical care or is otherwise unable to care for his or her own safety. 3. The person is arrested for one or more of the offenses listed in Section 40302 or 40303 of the Vehicle Code. (EXCEPTION - DUI ARRESTEES MAY BE RELEASED AFTER BOOKING, IF OTHERWISE ELIGIBLE.) 4. There are one or more outstanding felony arrest warrants for the person. 5. The person has one or more outstanding misdemeanor arrest warrants ineligible for release under Section 827.1 of the Penal Code (Manual Section 4/216.67). 6. The person cannot provide satisfactory evidence of personal identification. 7. The prosecution of the offense or offenses for which the person is arrested or the prosecution of any other offense or offenses would be jeopardized by immediate release of the person arrested. 8. There is a reasonable likelihood that the offense or offenses will continue or resume, or that the safety of persons or property will be imminently endangered by release of the person arrested. 9. The person arrested demands to be taken before a magistrate or refused to sign the notice to appear. 10. There is reason to believe that the person arrested would not appear at the time/place specified in the notice.				
OFFICER MAKING O.R. DETERMINATION		MISD. WARRANT NO.	OR REASON NO.	
<input type="checkbox"/> YES <input type="checkbox"/> NO				

12.31.00 (11/10) DISTRIBUTION: ORIGINAL - ATTACH TO THE ORIGINAL ARREST REPORT; OR TO DFAR IF NO ARREST REPORT OR BKG.
COPY - 1 - ATTACH TO JAIL CUSTODY RECORD IF BOOKED; 1 - ATTACH TO DIV. COPY OF ARREST

USAO_00205